



Call for Presenters

Friday, October 13, 2023, 9am - 3pm, Cox Science Center

Presenter Information

Presenter (s) Name (s): _____

Organization: _____ Email address: _____

Mailing Address: _____

City / State / Zip: _____

Phone #: _____

Title of Presentation : _____

Recommended Grade Levels : _____

Abstract: To be printed in Open House Agenda (Max is 30 words)

50 Minute Sessions available between 10am-11:50am (two) and 12:30pm-3:00pm (three)

Please submit by September 29, 2023 to:

Chris Pait, Director of Education
Cox Science Center and Aquarium
cpait@coxsciencecenter.org